

# **2021 Buckner Midwest Cup Invitational**



**May 1, 2021**

**Marriott Cincinnati North  
6189 Mulhauser Rd.  
West Chester OH 45069**

**Buckner Martial Arts**

**[www.bucknermartialarts.com](http://www.bucknermartialarts.com)**

**Visit us on Facebook**

**513-779-2413**



**Register at [www.myuventex.com](http://www.myuventex.com)**



# **2021 Buckner Midwest Cup Invitational**

Dear Senseis, Coaches, and Athletes,

I hope this finds you well. On behalf of Buckner Martial Arts, I would like to extend a personal invitation to the Buckner Midwest Cup Invitational.

The purpose of this tournament is to bring together all the traditional Karate styles, to provide a professional, well organized, memorable, and friendly environment for all the competitors and instructors.

The competition will be held on Saturday, May 1, 2021, at Marriott Cincinnati North, 6189 Mulhauser Rd., West Chester OH 45069.

Please refer to the following pages for registration forms and hotel information. Please feel free to contact me with any questions at 513-779-2413 or by email at [bucknermartialarts1@gmail.com](mailto:bucknermartialarts1@gmail.com). Registration can be completed online at [www.myuventex.com](http://www.myuventex.com).

Please join us for this unique competition and meet many instructors and competitors from other states.

I am looking forward to a great tournament and thank you for your support.

Respectfully,

Stephanie Buckner-Combs

Tournament Director



# 2021 Buckner Midwest Cup Invitational

**Date:** Saturday, May 1, 2021

**Start Time:** Doors Open & Registration Check In: 8:00 a.m.  
Referee meeting at 8:30 a.m.  
Tournament begins at 9:00 a.m.

**Event Location:** Marriott Cincinnati North  
6189 Mulhauser Rd.  
West Chester OH 45069 ([Click here for map](#))

**Registration Fees:** Register on-line only by April 28, 2021  
\$75 – one or two divisions  
\$10 – Weapons

*No mail-in registration.  
Please register online.*

## **REGISTRATIONS AFTER DEADLINE WILL NOT BE ACCEPTED!**

**Spectator Fee:** \$5 – General Admission  
Free – Kids 5 years and younger

**Register at:** [www.myuventex.com](http://www.myuventex.com)

**Awards:** 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> will receive medals

**Rules:** [USA Karate Rules](#) will apply

**Dress Code:** **Competitors** – Traditional solid white gi with any style/organization patch. Mandatory safety gear required (mouth guard, shin/instep pads, fist pads, and groin protector) Head gear and chest protector are optional.  
**Referees** – white shirt, blue tie, grey slacks, black shoes and blue blazer

**For More Information:** Buckner Martial Arts  
<https://www.facebook.com/BucknerMartialArts/>  
<https://www.bucknermartialarts.com/>  
513-779-2413

**COVID Policy – PLEASE READ!** – Staging times will be posted on Thursday, April 29<sup>th</sup>. Athletes and families should only report to venue 15 minutes prior to their staging time. Kata will run one athlete at a time and scored with points. Athletes will wear masks for kumite divisions. Athletes will be required to hand sanitize between matches and sanitize hand and foot gear. Please be patient while we adhere to Ohio State COVID guidelines. Thank you for your patience and understanding.

# Midwest Cup Invitational Divisions

## Kata/Kumite Divisions

5 years and younger – BEG/NOV	Boys 16-17 years old - BEG
Boys 6-7 years old - BEG	Boys 16-17 years old - NOV
Boys 6-7 years old - NOV	Boys 16-17 years old - INT
Boys 6-7 years old – INT/ADV	Boys 16-17 years old - ADV
Girls 6-7 years old - BEG	Girls 16-17 years old - BEG
Girls 6-7 years old - NOV	Girls 16-17 years old - NOV
Girls 6-7 years old – INT/ADV	Girls 16-17 years old - INT
Boys 8-9 years old - BEG	Girls 16-17 years old - ADV
Boys 8-9 years old - NOV	Men 18-34 years old - BEG
Boys 8-9 years old – INT/ADV	Men 18-34 years old - NOV
Girls 8-9 years old - BEG	Men 18-34 years old - INT
Girls 8-9 years old - NOV	Men 18-34 years old - ADV
Girls 8-9 years old – INT/ADV	Women 18-34 years old - BEG
Boys 10-11 years old - BEG	Women 18-34 years old - NOV
Boys 10-11 years old - NOV	Women 18-34 years old - INT
Boys 10-11 years old - INT	Women 18-34 years old - ADV
Boys 10-11 years old - ADV	Men 35-44 years old - BEG
Girls 10-11 years old - BEG	Men 35-44 years old - NOV
Girls 10-11 years old - NOV	Men 35-44 years old - INT
Girls 10-11 years old - INT	Men 35-44 years old - ADV
Girls 10-11 years old - ADV	Women 35-44 years old - BEG
Boys 12-13 years old - BEG	Women 35-44 years old - NOV
Boys 12-13 years old - NOV	Women 35-44 years old - INT
Boys 12-13 years old - INT	Women 35-44 years old - ADV
Boys 12-13 years old - ADV	Men 45+ years old - BEG
Girls 12-13 years old - BEG	Men 45+ years old - NOV
Girls 12-13 years old - NOV	Men 45+ years old - INT
Girls 12-13 years old - INT	Men 45+ years old - ADV
Girls 12-13 years old - ADV	Women 45+ years old - BEG
Boys 14-15 years old - BEG	Women 45+ years old - NOV
Boys 14-15 years old - NOV	Women 45+ years old - INT
Boys 14-15 years old - INT	Women 45+ years old - ADV
Boys 14-15 years old - ADV	Para Karate Divisions
Girls 14-15 years old - BEG	BEG – 8 <sup>th</sup> Kyu & under (less than 1 year of training)
Girls 14-15 years old - NOV	NOV – 7 <sup>th</sup> Kyu – 5 <sup>th</sup> Kyu (1 - 2 years of training)
Girls 14-15 years old - INT	INT – 4 <sup>th</sup> Kyu – 2 <sup>nd</sup> Kyu (2 - 4 years of training)
Girls 14-15 years old - ADV	ADV – 1 <sup>st</sup> Kyu & higher (4+ years of training)

## **Weapons**

12 years & Under – BEG/NOV  
 13-17 years old – BEG/NOV  
 18+ years old – BEG/NOV  
 12 years & Under – INT/ADV  
 13-17 years old – INT/ADV  
 18+ years old – INT/ADV

**Weapons divisions will be determined by age and rank.**

**\*\*Tournament Director reserves the right to combine/eliminate any division(s)\*\***

# **Hotel Accommodation Options**

## **Cincinnati Marriott North – Host Hotel**

**6189 Muhlhauser Rd, West Chester, OH 45069 / (513) 874-7335**

**Midwest Cup Rate: Friday, April 30 to Sunday, May 2, 2021**

***Last Day to Book: Friday, April 9, 2021***

**[Book your group rate for \\$99](#)**



## **Hampton Inn & Suites Cincinnati-Union Centre**

**9266 Schulze Dr, West Chester, OH 45069 / (513) 341-2040**

## **Aloft Cincinnati West Chester**

**9183 Centre Point Dr., West Chester, OH 45069 / (513) 857-3020**

## **Residence Inn by Marriott Cincinnati North/West Chester**

**6240 Muhlhauser Rd, West Chester, OH 45069 / (513) 341-4040**

## **Courtyard by Marriott Cincinnati North at Union Center**

**6250 Muhlhauser Rd, West Chester, OH 45069 / (513) 341-4140**

## **Homewood Suites by Hilton Cincinnati/West Chester**

**9226 Schulze Dr., West Chester, OH 45069 / (513) 805-4400**

## **Hilton Garden Inn West Chester**

**9306 Schulze Dr, West Chester, OH 45069 / (513) 860-3170**

## **Holiday Inn Cincinnati North – West Chester**

**5800 Muhlhauser Rd., West Chester, OH 45069, (513) 874-2744**

## **Local Restaurants & Entertainment**

<b><u>Restaurants</u></b>	<b><u>Entertainment</u></b>
Matt the Miller's Tavern	<a href="#"><u>Main Event West Chester</u></a>
Skally's	
Mellow Mushroom	<a href="#"><u>Top Golf West Chester</u></a>
Bravo! Italian Kitchen	
Johnny's Italian Steakhouse	<a href="#"><u>AMC West Chester 18</u></a>
Smokey Bones Bar & Fire Grill	
The Original Pancake House	<a href="#"><u>Liberty Center</u></a>
P.F. Chang's	
Chuy's	<a href="#"><u>The WEB Extreme Entertainment</u></a>
First Watch	
Bob Evan's	<a href="#"><u>Get Air Trampoline Park</u></a>
Twin Peaks Restaurant	
Buffalo Wild Wings	<a href="#"><u>EnterTRAINment Junction</u></a>
Red Robin Gourmet Burgers	
El Rancho Nuevo	<a href="#"><u>iFLY Cincinnati</u></a>
Applesbee's Grill & Bar	
Jimmy John's	<a href="#"><u>Voice of America MetroPark</u></a>
Dingle House Irish Pub & Grub	
Jag's Steak & Seafood	<a href="#"><u>Great Room Escape</u></a>
Skyline Chili	
Palermo's Italian	<a href="#"><u>Class Axe Throwing</u></a>
Other Fast Food Options	

## **Adult and Minor Athletic Waiver and Release of Liability**

**In consideration of being allowed to participate in any way in the Buckner Martial Arts Midwest Cup Invitational and related events and activities, the undersigned:**

**1. Agrees that prior to participating, the participant, (if under 18) Parent or Guardian, will inspect the facilities and equipment to be used, and if the participant and/or Parent or Guardian believes anything is unsafe, they will immediately advise their coach or supervisor or Buckner Martial Arts personnel of such condition(s) and refuse to participate.**

**2. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time. Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.**

**3. Release, waive, discharge and covenant not to sue Buckner Martial Arts, AJKL, Event Venue, City and County of the Event, its officers, its affiliated clubs, regional sports organization, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as "releasees" from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the release or otherwise.**

**4. All entries are final, no refunds will be given. I fully understand that any medical treatment given will be of a first aid treatment type only. I consent that any pictures furnished by me or any pictures taken of me in connection with the Tournament can be used for publicity, promotion or television showing now or in the future, and I waive compensation in regard thereto. The Director or his authorized agent(s) reserve the right to refuse entry to any person, school, team or club.**

**5. PLEASE NOTE: All athletes must be covered by health or medical insurance in order to compete.**

**6. Statement of Health: By my and/or Parent/Guardian's signature below I confirm that I am in sound health and there is no reason why I cannot participate in this tournament and/or event. In addition, online registration and payment will act as your signature to confirm you understand and agree with the terms of this waiver.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**Parent or Guardian if under 18**



Due to the 2019-2020 outbreak of the novel Coronavirus (COVID-19), Buckner Martial Arts is taking extra precautions with the care of every person associated with Buckner Martial Arts.

Due to this event, I hereby agree to the following: I understand COVID-19 symptoms (fever, fatigue, dry cough, difficulty breathing) and affirm that I, as well as all household members, do not currently have, nor have experienced the symptoms listed above within the last 14 days.

I affirm that I, as well as all household members, have not been diagnosed with COVID-19 within the past 30 days. I affirm that I, as well as all household members, have not knowingly been exposed to anyone diagnosed with COVID-19 within the past 30 days.

I affirm that I, as well as all household members, have not traveled outside of the country, or to any city considered to be a hot spot for COVID-19 infections within the past 30 days.

I understand that Buckner Martial Arts cannot be held liable for any exposure to the COVID-19 virus caused by misinformation on this form or the health history provided by each person.

ACKNOWLEDGEMENT: ( BY SIGNING MY NAME INTO THIS FIELD, I  
ACKNOWLEDGE AND AGREE FOR THIS TO BE MY SIGNATURE, GIVING  
ACKNOWLEDGEMENT AND PERMISSION FOR ALL THE ABOVE)

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Student's Name

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Parent's Name (if under 18 years)

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Student's Signature

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Parent's Signature (if under 18 years)