



Call for Presenters – ABRA 2017 20th Annual Conference

The American Bio-Recovery Association will hold its 2017 annual conference from September 26-29, 2017 at the Embassy Suites by Hilton Scottsdale, Scottsdale, AZ.

We are seeking experienced speakers for conference Breakout Sessions (for 60 & 75 minutes). We are looking for speakers who will bring innovative thinking, share real world experience and case studies, and promote engaging conversation about the industry.

Benefits of Speaking:

For Service Providers / Consultants: You will have the opportunity to share your thought leadership and novel points of view in a consultative (non-direct sales) way to company owners, industry leaders and front line technicians. You will be able to create brand awareness and network with key leaders at our high event focused on emerging trends.

Proposal Process

To propose a breakout session, please complete the accompanying PDF form, and submit via email to: executivedirector@americanbiorecovery.org no later than Wednesday, March 1st, 2017.

Compensation

Please know that, consistent with ABRA's mission as a voluntary professional association, all ABRA's conference presenters are volunteers. Just as importantly, you help build the camaraderie that makes ABRA special—camaraderie we believe you will likewise enjoy. ABRA offers up to \$250.00 in hotel stay for presenters selected. (Signed agreement required no later than March 31st, 2017)

ABRA membership is not a prerequisite for being a conference presenter.

Questions

If you have a question about submitting a proposal to ABRA's 2017 conference, please email us at: executivedirector@americanbiorecovery.org

American Bio Recovery Association
300 New Jersey Ave 300 New Jersey Avenue NW
Suite 900 PMB #9031
Washington, DC 20001
Ph: 888-979-2272





Speaker Proposal - 2017 Conference

Thank you for your interest in presenting at ABRA's annual conference. To propose a conference presentation, please read the "Call for Speakers - 2017 ABRA Annual Conference" and then use this form. If you have any questions, please contact us: [INSERT INFO]

Please note deadline for submissions is Wednesday, March 1st, 2017.

Contact Information

NAME:	TITLE:	
COMPANY NAME:	ADDRESS:	
EMAIL:	CELL PHONE:	LANDLINE:
CURRENT ABRA CREDENTIALS:	ARE YOU A CURRENT ABRA MEMBER?	

Session Information

Session title:

Please choose one of the following presentation formats: __ 60 Minutes __ 75 Minutes

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Please define up to 3 learning objectives for your session:

Please provide a short description of your session (175 word maximum) that we can use to publicly promote it:

Please describe how your session will actively engage attendees:

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Optional: Please provide any additional information about your session that you want the committee to understand:

Additional Information

Please list up to four previous presentations you have given on this or other business topics. Include: A) Presentation Title, B) Host Organization or event, C) Presentation date:

Presentation Title	Host Organization or event	Presentation date

Have you ever presented at an ABRA Annual Conference? ☐ Yes ☐ No

If yes, please list your most recent session title and year:

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Please choose one of the following:

I will be the sole presenter for this session ____

I will have one or more co-presenters, all of whom have agreed to present this session with me. I will be the contact person on behalf of all presenters. ____

If you will have one or more co-presenters, please list their names here:

Session room will be set up with a screen and LCD projector. Presenters who wish to use the LCD projector must bring their own laptop. (Preferred method is a memory stick) To ensure the connection you need is available, please indicate which of the following applies to you:

I will bring a PC ____ I will bring a Mac ____ I will not use a computer ____

Attachments

Please attach this completed form to an email and then send it to:

executivedirector@americanbiorecovery.org

Please also attach the following items:

- Biographical summary for you and any co-presenters (PDF or Word format).
- 1 head shot(s) of you and any co-presenter(s) (JPG or PNG format). If more than one, please name files accordingly.

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